

**2017 WESTERN PLANT HEALTH ASSOCIATION
ANNUAL MEETING SPONSORSHIP OPPORTUNITIES**

OCTOBER 8-10, 2017

Ojai Valley Inn & Spa, Ojai, California

Yes! Please count us in as a sponsor. Please be sure to type or print clearly your company's name exactly how you want it to appear on the sign. What you write below is how it will appear, *so please be exact.*

Company Name _____ **Phone #** _____

Contact Name _____ **Email Address** _____

Address: _____ **City** _____ **State** _____ **Zip** _____

Listed below are specific and general sponsorship opportunities that your firm can participate in at the WPHA Annual Meeting. Please check which opportunity you would like to participate in and return the form to the WPHA office via fax, email or by mail. *Sponsorships are based on a first come first served basis.*

Sponsorship Amount	Sponsorship Event	No. of Sponsorships Available
<input type="checkbox"/> \$1,000	Registration Refreshments (Sunday & Monday)	1 Available
<input type="checkbox"/> \$1,000	Design & Printing Sponsor	1 Available
<input type="checkbox"/> \$1,000	Business Session Continental Breakfast & Refreshments	No Limit
<input type="checkbox"/> \$1,800	Room Key Sponsorship	1 Available
<input type="checkbox"/> \$1,700	Sunscreen (500 bottles of sunscreen)	1 Available
<input type="checkbox"/> \$2,000	Luncheon Underwriter - (Tuesday)	3 Available
<input type="checkbox"/> \$2,500	Keynote Speaker - (Tuesday)	3 Available
<input type="checkbox"/> \$2,500	WPHA Grand Reception - (Tuesday)	3 Available
<input type="checkbox"/> \$2,500	Grand Reception Entertainment - (Tuesday)	3 Available
<input type="checkbox"/> \$5,000	Welcome Reception (Sunday)	1 Available

Or a general cash sponsorship as indicated below:

\$250 \$500 \$750 \$1,000 \$2,000

Please return to: Sharon Halligan

Western Plant Health Association 4460 Duckhorn Drive, Suite A, Sacramento, CA, 95834
Phone: 916.574.9744 Fax: 916.574.9484 Email: terric@healthyplants.org

- Check Enclosed
- Please charge my credit card (Visa/MC/Amex) Name on card: _____
No. _____ Exp. Date _____
- Please invoice me and send it to the *email* or physical address above.

Thank you for your support towards making our meetings successful each year!

Please respond by Friday, August 25